

Through WAN/ FAX

GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS
DIRECTORATE GENERAL, SSB,
EAST BLOCK-V, R.K. PURAM,
NEW DELHI-110 066

No. 4/SSB/VC/2006(15) 539

Dated the 14.08.2014.

ORDER

As approved by the Central Vigilance Commission vide their OM No. 004-CVO-42/255923 dated 31.07.2014, Smt. Renuka Mishra, IPS (UP:90), Inspector General (Pers & Trg), Force Hqrs., SSB is hereby appointed as Chief Vigilance Officer, SSB with immediate effect till further orders.


(Vandana Saxena)

Assistant Director (Vig.)

Distribution to:-

01. Shri R.N. Nayak, Officer on Special Duty, Central Vigilance Commission, Satarkata Bhawan, G.P.O Complex, Block-A, INA, New Delhi- 110 023.
02. Sh Satpal Chauhan, JS & CVO, MHA, North Block, New Delhi.
03. Shri Shibatosh Banerji, Under Secretary, Vigilance Cell, MHA, North Block, New Delhi w.r.t their OM No. C-12020/35/2014-VC dated 11.08.2014.
04. PS to DG, SSB for kind perusal of DG, SSB please.
05. PS to ADG, SSB for kind perusal of ADG, SSB please
06. Smt. Renuka Mishra, IPS, Inspector General (Pers & Trg) SSB FHQ.
07. The IsG (P&T)/ (O&I)/(Prov.)/ (Admn),/Medical, SSB FHQ.
08. The Inspectors General, Ftr. Hqrs.SSB, Lucknow/Patna/Ranikhet/ Guwahati/ Siliguri & Director, SSB Academy, Srinagar.
09. The Dy. Inspectors General, Sector Hqrs. SSB Almora/Pilibhit/ Lakhimpur Kheri/ Gorakhpur/ Muzaffarpur/ Purnea/ Bettiah/ Ranidanga/Rangia/Gangtok/Panga/ Kokrajhar/ Tezpur/ Srinagar (J&K)/ Alwar.
10. The Dy. Inspectors General, CTCs SSB Salonibari/ Sapri and RTCs Gorakhpur/ Bhopal/ Alwar.
11. The Dy. Inspector General, CI & JW Gwaldam.
12. The Dy. Inspectors General, CH. Hospital SSB Gorakhpur/ Salonibari/ Purnea.
13. The DIsG, (Pers & Vig)/ (Int)/(Admn) /(Ops)/(Trg.)/(Prov)/ (Vety) & JAG, SSB, FHQ.
14. The Dy. Director,(CC), SSB FHQ.
15. The S.E./ CVO(SG)/ CIOA/ JDD(Fin.)/ Sr. Architect, SSB FHQ.
16. All Commandants/ Area Organisers/ CSD & W Bhopal/ ITS Ghitorni/Kolkata/all TCs/ ATCs etc.
17. The Commandant (Comn.) for information and also uploading the same in SSB website please.
18. The Assistant Director(s)/ Branch In-charge(s), SSB FHQ.
19. **The Assistant Director (Admn) for information with request to change the name designation & Contact Number (011-26188211) accordingly in the display board of the Reception Hall, FHQ please.**