

**THROUGH FAX/ MOST IMMEDIATE**

Government of India  
Ministry of Home Affairs  
Directorate General, Sashastra Seema Bal  
East Bloc-V, R.K. Puram, New Delhi - 10066

No.19/25/2017/SSB/Pers-I(B)/13430-45 Dated, the: 03<sup>rd</sup> December, 2018

To

- 1) The IsG :- FTR Hqrs Ranikhet/Lucknow/Patna/Siliguri/Guwahati/Tezpur.
- 2) The Director, SSB Academy, Bhopal (MP).
- 3) The DisG:- All SHQs
- 4) The DisG:- CTC Srinagar/Sapri, RTC Gorakhpur/Alwar/Salonibari/Supaul

**Sub:- Job Opening : Deputy Police Commissioner (P-5) in the United Nations Stabilization Mission in Democratic Republic of Congo (MONUSCO) Job Opening No:-2018-MONUSCO-49448-DPKO.**

Sir,

MHA vide their urgent Fax msg No. 21023/21/2018-PMA dated 19/11/2018 (Copy enclosed), have sought nomination of eligible and willing officers of the level of DIG/IG for the post of Deputy Police Commissioner (P-5) in the United Nations Stabilization Mission in Democratic Republic of Congo (MONUSCO).

2. The eligibility criteria for the above post are mentioned in the MHA circular dated 19/11/2018 as referred above.

3. All FTRs/SHQs/TCs are requested to forward the nomination of eligible and willing officers for the above post. The nomination of willing officer duly completed in all respect may be submitted to reach at FHQ New Delhi by **10/12/2018** positively. Application/nomination received after stipulated date will not be entertained by MHA.

Encls: As above.

Yours faithfully,

(H.B.K. Singh)  
Commandant (Pers)

Copy to:-

01. PS to IG:-Pers/ Admn/Trg/Prov/Ops/Int. FHQ SSB, New Delhi for kind perusal of concerned IG please.
02. PS to DIG:- Pers/Admn/Trg/Prov./Ops/Int., FHQ SSB, New Delhi for kind perusal of concerned DIG please.

03/12/18  
Commandant (Pers)

No.21023/21/2018-PMA  
GOVERNMENT OF INDIA  
Ministry of Home Affairs  
[Police Division-II]  
PMA Cell  
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19 NOV 2018

4520

Date 20/11/18 19 NOV 2018

4776

MHA, North Block,  
New Delhi, 110001

Date 26.11.18

Dated 19 November, 2018

- To :
1. The Chief Secretaries and DsG (P)s of all States / UTs
  2. Directors - IB/CBI/SVPNPA/SPG/NEPA/NICFS/CFSL/DCPW
  3. DsG - BSF/CRPF/ITBP/CISF/NSG/RPF/BPR&D/SSB  
/NCB/NIA/Assam Rifles (Through LOAR)
  4. Commissioner of Police Delhi.

Subject :- Job Opening : Deputy Police Commissioner (P-5) in the United Nations Stabilization Mission in Democratic Republic of Congo (MONUSCO) Job Opening No:- 2018-MONUSCO-49448-DPKO

Sir/Madam,

Police Division, UNHQ through PMI to UN has sought the nomination of eligible candidates for the subject Job opening .

2. The job description along with the requisite eligibility criteria/qualifications of Deputy Police Commissioner (P-5) in the United Nations Stabilization Mission in Democratic Republic of Congo (MONUSCO) are enclosed/attached with this letter for needful reference. It is strongly recommended to nominate those candidates meeting all requirements for the positions/posts as described in Job descriptions. Nominations of equally qualified women candidates may be encouraged.

3. Therefore, It is requested that nomination of eligible and willing officers of the rank of DIG/IG for P-5 level for above post may be submitted through proper channel only to this Ministry by 21<sup>st</sup> December, 2018 along with the following documents duly completed in all respect:-

- i. United Nations Personal History Profile (PHP) form (P.11) duly completed and signed by the nominated candidate.
- ii. United Nations Employment and Academic Certification [attachment to personal history profile (P-11)] Form duly completed and signed by the nominated candidate as well as the relevant local / nominated authority.

omdt (Pen-1)

27/11

So (Pen-1) BA- Sh. Parveen 102714

Note: – In Earlier instances, It was observed that the EAC was submitted without the signature of Designated Authority of concerned Force resulting rejection of nomination. Hence, the forwarding authority should ensure that the EAC is duly signed by the applicant as well the Designated Authority of Force. All requisite details i.e position for which applying, job opening number, date of commission, degrees and academic distinctions and all other requisite details should be filled properly.

iii. Personal details as per **Annexure-I**.

**IV. Human Rights certificate must be included**(proforma enclosed).

4. **No modified format other than the specimen enclosed duly typed will be entertained/accepted as it invites lot of observations from UN HQ (UNDPKO) while finalizing the nominations.** Hand written PHP will not be entertained/accepted.

It may be ensured that the photographs of the officer applying for the post should be placed on the front side of P-11 form and signature in the last page at relevant place.

5. Personal History Profile (P-11) , EAC and HR certificate along with forwarding/nominating letter of each nominated candidate are required to be submitted in separate files (PDF **format** only) through E-mail at [sopma@gov.in](mailto:sopma@gov.in) before the deadline.

6. It may please be ensured that the nominees are **clear from Vigilance angle and Necessary Cadre Clearance (for all Officers) from MHA/State Government/CAPFs/any other lending organization must be forwarded with nomination.**( without cadre clearance and NOC from parent cadre, nominations will not be entertained).

7. **No direct application will be entertained.** Applications through proper channel only i.e. through Home Department(State) and approval of Head of Organization will be entertained. Applications received after the deadline specified will not be accepted/entertained.

8. It is advised not to make any direct contact with the UN authority regarding the subject matter.

Yours Faithfully



**(Harish Chandra Rai)**

Under Secretary to the Government of India

☎: 23092527

Commissioner of Police

Mumbai, Kolkata, Chennai and Bangalore.

It is requested to forward the nominations of eligible and willing officers through State Government only.

1. SO (IT), MHA - With the request to upload the above communication on MHA website (Police Division-II(secondment vacancy))
2. DS(UNP), MEA, JNB (2029), New Delhi



**(Harish Chandra Rai)**

Under Secretary to the Government of India

☎: 23092527